

WELL PERMIT NUMBER 299037 - - -  
DIV. 2    WD 15    DES. BASIN    MD

APPLICANT

JAMES C & CONNIE P GUNTER  
8477 PHILLIPS RD  
SAINT AMANT, LA 70774-

(225) 675-8042

APPROVED WELL LOCATION  
PUEBLO COUNTY

1/4    1/4    Section 19  
Township 23 S    Range 66 W    Sixth P.M.

DISTANCES FROM SECTION LINES

Ft. from    Section Line  
Ft. from    Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting:    Northing:

**PERMIT TO CONSTRUCT A WELL**

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 44.21 acres described as that portion of the S 1/2 of Section 18 and the N 1/2 of Section 19, Township 23 S, Range 66 W, Sixth P.M., Pueblo County, more particularly described on the attached exhibit A.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the watering of poultry, domestic animals and livestock on a farm or ranch and the irrigation of not more than one (1) acre of home gardens and lawns.
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) Pursuant to Rule 6.2.3 of the Water Well Construction Rules, the well construction contractor shall submit the as-built well location on work reports required by Rule 17.3 within 60 days of completion of the well. The measured location must be accurate to 200 feet of the actual location. The location information must include a GPS location (UTM coordinates) pursuant to the Division of Water Resources' guidelines.

NOTE: This permit will expire on the expiration date unless the well is constructed by that date. A Well Construction and Test Report (GWS-31) must be submitted to the Division of Water Resources to verify the well has been constructed. An extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: <http://www.water.state.co.us>

APPROVED  
SMJ

State Engineer *Dick Wolfe*    By *Sandy Johnson*

Receipt No. 3671378B    DATE ISSUED 10-01-2015    EXPIRATION DATE 10-01-2017

RECEIVED

SEP 03 2015

WATER RESOURCES  
 STATE ENGINEER  
 COLO

**RESIDENTIAL** Note: Also use this form to apply for livestock watering  
**Water Well Permit Application**  
 Review form instructions prior to completing form.  
 Hand completed forms must be completed in black or blue ink or typed.

**1. Applicant Information**

Name(s) James C. & Connie P Gunter

Mailing address 8477 Phillips Rd

City Saint Amant State LA Zip code 70774

Telephone (w/area code) 225-675-8049 E-mail Conniegunter2@cox.net

**2. Type Of Application (check applicable boxes)**

Construct new well  Change source (aquifer)  
 Replace existing well  Reapplication (expired permit)  
 Use existing well  Rooftop precip. collection  
 Change or increase use  Other:

**3. Refer To (if applicable)**

Well permit # \_\_\_\_\_ Water Court case # \_\_\_\_\_

Designated Basin Determination # \_\_\_\_\_ Well name or # \_\_\_\_\_

**4. Location Of Proposed Well (Important! See Instructions)**

County Pueblo 1/4 of the \_\_\_\_\_ 1/4

Section 19 Township 23 N or S  Range 46 E or W  Principal Meridian 6

Distance of well from section lines (section lines are typically not property lines)  
 Ft. from  N  S \_\_\_\_\_ Ft. from  E  W \_\_\_\_\_

For replacement wells only - distance and direction from old well to new well  
 feet \_\_\_\_\_ Direction \_\_\_\_\_

Well location address (Include City, State, Zip)  Check if well address is same as in Item 1.  
6913 Burnt mill Rd Beulah, CO 81023

**5. Parcel On Which Well Will Be Located**  
 (You must attach a current deed for the subject parcel)

A. You must check and complete one of the following:  
 Subdivision: Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Filing/Unit \_\_\_\_\_  
 County exemption (attach copy of county approval & survey)  
 Name/# \_\_\_\_\_ Lot # \_\_\_\_\_  
 Parcel less than 35 acres, not in a subdivision attach a deed with metes & bounds description recorded prior to June 1, 1972, and current deed  
 Mining claim (attach copy of deed or survey) Name/#: \_\_\_\_\_  
 Square 40 acre parcel as described in Item 4  
 Parcel of 35 or more acres (attach metes & bounds description or survey)  
 Other: (attach metes & bounds description or survey)

B. # of acres in parcel 44.21 C. Are you the owner of this parcel?  
 YES  NO

D. Will this be the only well on this parcel?  YES  NO (if no - list other wells)

E. State Parcel ID# (optional):

**6. Use Of Well (check applicable boxes)**

See instructions to determine use(s) for which you may qualify

A. Ordinary household use in one single-family dwelling (no outside use)

B. Ordinary household use in 1 to 3 single-family dwellings:  
 Number of dwellings: 3

Home garden/lawn irrigation, not to exceed one acre:  
 area irrigated 1  sq. ft.  acre

Domestic animal watering - (non-commercial)

C. Livestock watering (on farm/ranch/range/pasture)

**7. Well Data (proposed)**

Maximum pumping rate 15 gpm Annual amount to be withdrawn \_\_\_\_\_ acre-feet

Total depth \_\_\_\_\_ feet Aquifer \_\_\_\_\_

**8. Water Supplier**

Is this parcel within boundaries of a water service area?  YES  NO  
 If yes, provide name of supplier:

**9. Type Of Sewage System**

Septic tank / absorption leach field  
 Central system: District name: \_\_\_\_\_  
 Vault: Location sewage to be hauled to: \_\_\_\_\_  
 Other (explain) \_\_\_\_\_

**10. Proposed Well Driller License #(optional):** 1409

**11. Sign or Enter Name of Applicant(s) or Authorized Agent**  
 The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign or enter name(s) of person(s) submitting application \_\_\_\_\_ Date (mm/dd/yyyy) 8/21/15

James C. Gunter  
Connie P. Gunter  
 If signing print name and title  
James C. Gunter Connie P. Gunter

**Office Use Only**

USGS map name \_\_\_\_\_ DWR map no. \_\_\_\_\_ Surface elev. \_\_\_\_\_

Receipt area only

AQUAMAP   
 WE   
 WR   
 CWCB \_\_\_\_\_  
 TOPO \_\_\_\_\_  
 MYLAR \_\_\_\_\_  
 SB5 \_\_\_\_\_

Transaction # 3671378.3  
 Date: 9/3/2015 10:56:55 AM  
 Transaction Total: \$300.00  
 CHECK # 8552 \$300.00

DIV \_\_\_\_\_ WD \_\_\_\_\_ BA \_\_\_\_\_ MD \_\_\_\_\_

08/26/2014 10:39:01 AM

Commitment No.: 592-H0365479-071-AFL, Amendment No. 1

SEP 03 2015

Attached Legal Description

WATER RESOURCES  
STATE ENGINEER  
COLO

Lot 4 as shown on Land Survey Plat for Dick Archer by William A. Wachob, dated May 2, 2001, described as follows:

A parcel of land located in the S ½ of Section 18, and the N ½ Section 19, lying North of the Burnt Mill Road, all in Township 23 South, Range 66 West, of the 6<sup>th</sup> P.M., Pueblo County, Colorado, and being more particularly described as follows:

Beginning at a point from which the SW corner of said Section 18 bears, S 64°47'54" W, a distance of 1037.06 feet, thence N 64°47'54" E, a distance of 1024.83 feet, thence S 0°23'49" E, a distance of 2082.27 feet to a point on the Northerly right-of-way line of the Burnt Mill Road; thence S 66°02'45" W, along the said Northerly Right of Way line, a distance of 1014.86 feet; thence N 0°23'49" W, a distance of 2057.94 feet, to the Point of Beginning,

(Being a portion of Government Lot 4, Section 18, and portions of Government Lots 1 and 2 in Section 19)

County of Pueblo,  
State of Colorado.

And

Lot 5 as shown on Land Survey Plat for Dick Archer by William A. Wachob, dated May 2, 2001, described as follows:

A parcel of land located in the S ½ of Section 18, and the N ½ Section 19, lying North of the Burnt Mill Road, all in Township 23 South, Range 66 West of the 6<sup>th</sup> P.M., Pueblo County, Colorado, and being more particularly described as follows:

Beginning at the SW corner of said Section 18; thence N 64°47'54" E, a distance of 1037.06 feet; thence S 0°23'49" E, a distance of 2057.94 feet, to a point on the Northerly Right-of-Way line of the Burnt Mill Road; thence S 66°02'45" W, along the said Northerly Right of Way line, a distance of 1026.97 feet, to a point on the West line of said Section 19; thence N 0°23'49" W, along the West line of said Section, a distance of 2033.31 feet, to the Point of Beginning,

(Being a portion of Government Lot 4, Section 18, and portions of Government Lots 1 and 2 in Section 19)

County of Pueblo,  
State of Colorado.

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SEP 03 2015

WATER RESOURCES  
STATE ENGINEER  
COLORADO

After Recording Return to:  
James C. Gunter  
8477 Phillips Road  
Saint Amant, LA 70774

Doc Fee: \$10.80

WARRANTY DEED

This Deed, made September 30, 2014 Between Jean Archer of the County Guilford, State of North Carolina, grantor(s) and James C. Gunter and Connie P. Gunter, as Joint Tenants whose legal address is 8477 Phillips Road, Saint Amant, LA 70774 County/Parish of Ascension, and State of Louisiana, grantee. WITNESS, That the grantor, for and in the consideration of the sum of ONE HUNDRED EIGHT THOUSAND THIRTY-THREE DOLLARS AND NO/100'S (\$108,033.00) the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee, their heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in the County of Pueblo, State of COLORADO described as follows:

See Exhibit A attached hereto and made a part hereof.

also known by street and number as 6917 Burnt Mill Road, Beulah, CO 81023  
TOGETHER with all and singular hereditaments and appurtenances, thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantee, his heirs and assigns, that at the time of the sealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind of nature so ever, except for taxes for the current year, a lien but not yet due and payable, and those specific Exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Buyer in accordance with section 8.1 (Title Review) of the contract dated August 16, 2014, between the parties.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this on the date set forth above.

SELLER:

Jean Archer  
Jean Archer

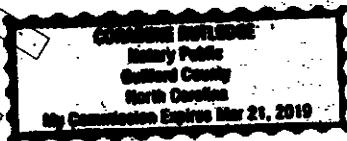
STATE OF North Carolina  
COUNTY OF Guilford

Notary

The foregoing instrument was acknowledged, before me September 30, 2014 by Jean Archer.

Witness my hand and official seal.

Carole Ann Rattley  
Notary Public  
My Commission expires: 3-21-2019



ESCROW NO. 592-EB065479-071-APL

HTC

- View Property in GIS  
If you experience problems in using the identify property feature on the GIS map page, you may need to allow popups from the Pueblo County Website on your PC. Please refer to our Browser Settings Help document for additional information.

- Find Comparable Ag Land Sales
- Download Notice of Valuation:
- Download Tax Notice :

Printer Friendly Version  
 Include Sketch(es)  View Property Card In PDF Format  
 Include Photo(s)

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 WATER RESOURCES  
 STATE ENGINEER  
 COLO

Schedule:3600000197  
 Name(s):GUNTER JAMES C + CONNIE P  
 Mailing Address:8477 PHILLIPS RD SAINT AMANT LA 70774-4816  
 Location Information:Neighborhood: 203 (SW PART OF COUNTY) Analysis Area: 0 Tax District: 70AS

*Legal description as represented below may NOT be sufficient for transfer of property!  
 PLEASE CONTACT THE ASSESSOR'S OFFICE AT (719)583-6558 FOR CORRECT LEGAL INFORMATION!*  
**Legal Description:**18 + 19-23-66 A PAR OF LAND LOC IN S2 SEC 18 + N2 SEC 19 LYING N BURNT MILL RD DESC AS: BEG AT PT FR WH SW COR OF SD SEC 18 BEARS S 64 DEG 47 MIN 54 SEC W A DIST OF 1037.06 FT TH N 64 DEG 47 MIN 54 SEC E A DIST OF 1024.83 FT TH S 00 DEG 23 MIN 49 SEC E A DIST OF 2082.27 FT TO PT ON NLY ROW LN OF BURNT MILL RD TH S 66 DEG 02 MIN 45 SEC W ALG SD NLY ROW LN A DIST OF 1014.86 FT TH N 00 DEG 23 MIN 49 SEC W A DIST OF 2057.94 FT TO PT OF BEG CONTG 44.21A MORE OR LESS FORMERLY #36-000-00-184 + 186

Value Information					
	Area/Frontage	Depth	Unit	Abstract Code	Value Assessed Value
Land Value Information	29	0	A	GRZ 55 A/AU VII-A 440	128
	15.21	0	A	GRZ 60 A/AU VII-B 197	57
Improvement Value Information					N/A N/A
Totals	N/A				637 185

Inventory Information  
 No Residential Improvement Records Available.

Current Tax Information

Mill Levy	Property Type	Total Tax Amount
N/A	FEE	0
77.187	REAL	12.97

Additional Treasurer Information

*NAMES ARE NOT NECESSARILY LISTED AS TITLE IS HELD, SOME MAY BE SHORTENED OR ABBREVIATED.  
 PLEASE CONTACT THE ASSESSOR'S OFFICE AT (719)583-6603 FOR CORRECT OWNERSHIP.*

Show  entries  
 Search:

Sale Date	Amt	Reception Type	Code	Transfer History		Book	Page	Join Tenan
				Grantor	Grantee			
09/30/14	108000	1986748	WD	MULT PROP/AG/GOOD ARCHER JEAN LAND SALE	GUNTER JAMES C + CONNIE P	0	0	yes
07/11/04	0	1575779	WD	ARCHER/FELLNER/TURNQUIST	ARCHER JEAN	0	0	no
03/05/01	0	1373462	WD		ARCHER/FELLNER/TURNQUIST	0	0	no

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